



THIS PLAT PREPARED AT THE REQUEST OF
JASMIN HOLLOW

A BOUNDARY SURVEY OF TAX MAP # 050-00-03-02B,
OLLISONVILLE AREA, JASPER COUNTY, SOUTH CAROLINA



- LEGEND:
- CMF - CONCRETE FOUND
 - CSB - CONCRETE SET
 - RSB - REBAR SET
 - RF - REBAR FOUND
 - RF - REBAR FOUND
 - TR - TELEPHONE PEDESTAL
 - CP - OVERHEAD POWER
 - N/S - NOT TO SCALE
 - R/W - RIGHT OF WAY
 - FB - FLAG BOOK
 - PS - PILE
 - POB - POINT OF BEGINNING
 - X - SPOKE ELEVATION
 - CL - CENTERLINE
 - CP - POWER POLE
 - OML - OLD MARKED LINE

- Ⓐ N/F RICHARD LEE JACKSON
TM# 050-00-03-004
- Ⓑ N/F ROBERT A. SMITH
TM# 050-00-03-000
- Ⓒ N/F JOHN S. SMITH III
TM# 050-00-03-008
- Ⓓ N/F JOHN S. SMITH II, ETAL.
TM# 050-00-03-007
- Ⓔ N/F JOHN S. SMITH II
TM# 050-00-03-008
- Ⓕ N/F TYRONE LIVINGSTON, ETAL.
TM# 050-00-03-009
- Ⓖ N/F TROY L. BURRISON
TM# 050-00-03-001

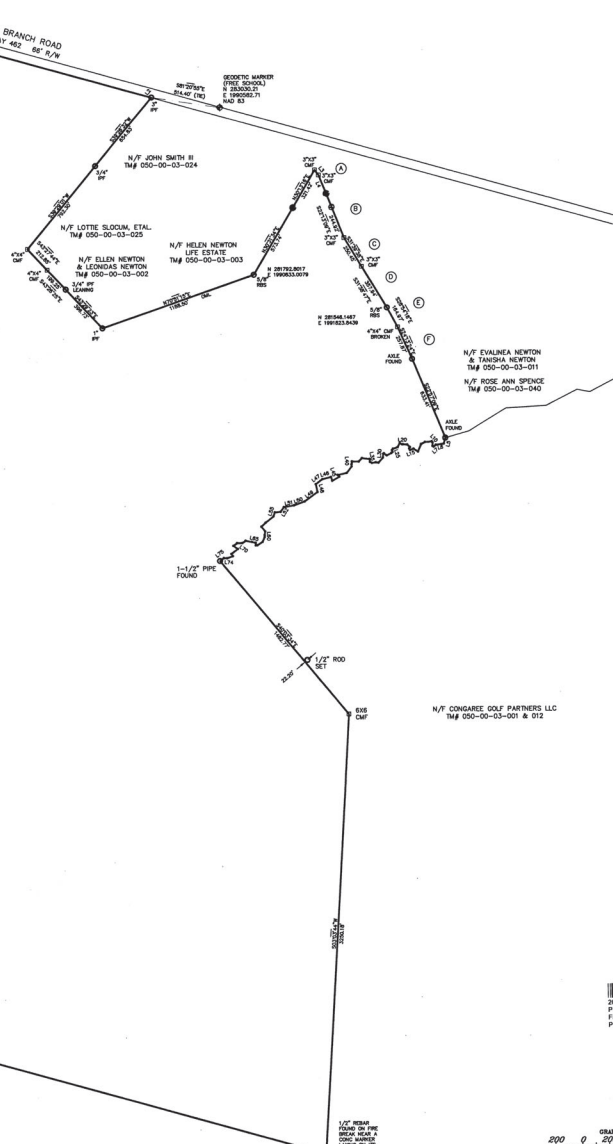
TOTAL AREA
1,058.87 acres

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

N/F CYPRESS WOODS CORPORATION
TM# 049-00-03-019

BY GRAPHICAL DETERMINATION
NOTE: This Lot Appears To Lie In A Federal Flood Plain
Zone C Minimum Required Elevation N/A FL. NGVD29
FORM # 450112 0200 B, 0075 B & 0100 B 9/29/1986

11-22-17
THOMAS G. STANLEY, JR., PLS. # 18899



LINE	LENGTH	BEARING
L1	2.24	S84°50'W
L2	1.61	N72°30'W
L3	47.27	N72°30'W
L4	144.74	N82°30'W
L5	44.84	S100°00'W
L6	81.39	N82°30'W
L7	165.87	N72°30'W
L8	8.47	N82°30'W
L9	25.34	N82°30'W
L10	8.00	N47°30'W
L11	48.86	S82°30'W
L12	58.53	S27°15'W
L13	65.01	S107°00'W
L14	27.17	S71°30'W
L15	15.44	N82°30'W
L16	20.88	N47°30'W
L17	20.82	N82°30'W
L18	8.23	N82°30'W
L19	15.40	N82°30'W
L20	33.07	S82°30'W
L21	21.52	S71°30'W
L22	13.24	S71°30'W
L23	1.89	S47°30'W
L24	28.83	S82°30'W
L25	45.45	S82°30'W
L26	8.25	N82°30'W
L27	25.25	N82°30'W
L28	28.07	N82°30'W
L29	25.25	N82°30'W
L30	25.25	N82°30'W
L31	25.25	N82°30'W
L32	25.25	N82°30'W
L33	25.25	N82°30'W
L34	25.25	N82°30'W
L35	25.25	N82°30'W
L36	25.25	N82°30'W
L37	25.25	N82°30'W
L38	25.25	N82°30'W
L39	25.25	N82°30'W
L40	25.25	N82°30'W
L41	25.25	N82°30'W
L42	25.25	N82°30'W
L43	25.25	N82°30'W
L44	25.25	N82°30'W
L45	25.25	N82°30'W
L46	25.25	N82°30'W
L47	25.25	N82°30'W
L48	25.25	N82°30'W
L49	25.25	N82°30'W
L50	25.25	N82°30'W
L51	25.25	N82°30'W
L52	25.25	N82°30'W
L53	25.25	N82°30'W
L54	25.25	N82°30'W
L55	25.25	N82°30'W
L56	25.25	N82°30'W
L57	25.25	N82°30'W
L58	25.25	N82°30'W
L59	25.25	N82°30'W
L60	25.25	N82°30'W
L61	25.25	N82°30'W
L62	25.25	N82°30'W
L63	25.25	N82°30'W
L64	25.25	N82°30'W
L65	25.25	N82°30'W
L66	25.25	N82°30'W
L67	25.25	N82°30'W
L68	25.25	N82°30'W
L69	25.25	N82°30'W
L70	25.25	N82°30'W
L71	25.25	N82°30'W
L72	25.25	N82°30'W
L73	25.25	N82°30'W
L74	25.25	N82°30'W
L75	25.25	N82°30'W

- REFERENCE:
1. PLAT BOOK 11 PAGE 35
 2. PLAT BOOK 15 PAGE 273
 3. PLAT BOOK 17 PAGE 407
 4. PLAT BOOK 3 PAGE 45
 5. PLAT BOOK 16 PAGE 67
 6. PLAT BOOK 20 PAGE 83A
 7. DEED BOOK 82 PAGE 1017
 8. PLAT BOOK 14 PAGE 338
 9. PLAT BOOK 12 PAGE 203
 10. PLAT BOOK 30 PAGE 163
 11. PLAT BOOK 33 PAGE 219

20180000047 01652818 AT 03 22 PM
PLAT BOOK 85S Page 052-105S
Filed for Record in JASPER COUNTY ROD
Plat Large Fee: \$10.00

JASPER COUNTY CLERK OF COURTS
"EXEMPT FOR RECORD"
DATE 11/15/18
SIGNED [Signature]

GRAPHIC SCALE
1" = 400 FEET

JOB # 171388
DATE: NOVEMBER 22, 2017

TGS LAND SURVEYING
162 SECOND AVENUE
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